

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 31, 1999 executed by
DEBBIE A. SCALONE, UNMARRIED

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209
and recorded in 1999-15603
State of ALABAMA described hereinafter as follows:

County Records.

Lot 83, according to a Map of Autumn Ridge, as recorded in Map Book 12,
Pages 4, 5 and 6, in the Probate Office of Shelby County, Alabama.

Commonly known as:
1105 INDEPENDENCE DRIVE, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: MARCH 31, 1999

MORTGAGESOUTH, L.L.C.

On MARCH 31, 1999 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

J. Hunter Palmer
Manager

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

1999-15604

04/13/1999-15604
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50
DPS 118