Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 6, 1999 executed by ROBERT G. TILLERY AND WIFE, NANCY P. TILLERY

SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of THE STATE OF ALABAMA and whose principal place of business is 100 CENTURY PARK 50., STE. 200 BIRMINGHAM, ALABAMA 35226 and recorded in SHELBY State of ALABAMA described hereinafter as follows:

County Records.

LOT 23, ACCORDING TO THE SURVEY OF VALLEY BROOK, PHASE 1, AS RECORDED IN MAP BOOK 10, PAGE 56, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

1999-15593

Commonly known as: 5139 VALLEY BROOK CIRCLE, BIRMINGHAM, AL 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

On APRIL 6. 1999 before me, the indersigned, a Notary Public in and for said County and State, personally appeared STEVE HINES known to me to be the PRESIDENT and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges

**ALABAMA** 

COUNTY OF JEFFERSON

STATE OF

Notary Public No

said instrument to be the free act and deed of said

My Commission Expires 9-9-02

Date of Execution: APRIL 6, 1999

SOUTHERN CAPITAL RESOURCES, INC.

BY: STEVE HINES

ITS: PRESIDENT

WITNESS:

BY:

ITS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MELVIN SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200 BIRMINGHAM, ALABAMA 35225

SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200 BIRMINGHAM, ALABAMA 35228

Res 04.07/97 DPS 118