

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:74671 "BARTON" Lender ID:549/383847 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 11/22/1985, made and executed by  
JUNIOR H. BARTON AND WIFE ELIZABETH BARTON, to secure payment of the principal  
sum of \$63,603.00 plus interest, originally to GUARANTY FEDERAL SAVINGS AND LOAN  
ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded  
12/06/1985 as Instrument No. NA Mortgage Book 051, Page 097, is now Paid and  
Satisfied, and is therefore discharged.

Property Address: 101 Dolphin Ct, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company  
On March 15, 1999

By: Robert L. Petrey

ROBERT L. PETREY, VICE PRESIDENT



STATE OF Alabama  
COUNTY OF Autauga

ON March 15, 1999, before me, Marthan Cowart, a Notary Public in and for the  
County of Autauga County, State of Alabama, personally appeared ROBERT L.  
PETREY, VICE PRESIDENT, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

Marthan Cowart  
Marthan Cowart

Notary Expires: 07/16/2000

Document Prepared By: Shane Wilson

Shane Wilson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178  
RCG-19990312-0022 ALBHELB SHELBY ALA BAT: 318374671 LOCALDOM1

(This area for notarial seal)

Inst # 1999-15366

04/13/1999-15366  
10:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MS 8.50