STATE OF ALABAMA)

XIXXIEODINGOIN COUNTY)

SHELBY

PARTIAL RELEASE

o the NAT	INT SUIVER! WRITER WAY DA	D RODNEY E DAVIS A MARRIED MAN
	IONAL BANK OF COMMERCE OF U	IRMINGHAM, a national banking association, dated
5/4/98	and recorded in the Probate	Office of SRELBY County, Alabama, in Iteal
olunc _	Page1615	2 and for such consideration, the receipt
f which is	hereby acknowledged the undersigned the	nes hereby release all of its rights, title and interest in
nd to the	following described property in	LBY County, Alabama, to wit:
		*** MAD DOOK OF DACE O
OTS 1 3	THROUGH 16 WINDSTONE, AS RECO	ORDED IN MAP BOOK 25 PAGE 2,
IN TH	E PROBATE OFFICE OF SHELBY CO	
tur li ice:	pressly understood and agreed that this r	clease shall in no wise, and to no extent whatever, offect
he lien of	said mortgage as to the remainder of the	property described in and secured by said marigage. The
mdersign	ed is now the owner of said mortgage and	all of the unpaid notes secured thereby.
		e to a contractional bases has be proport
IN TESTI	MONY WHEREOF, the undersigned has	caused its name to be subscribed hereto by its proper
ស រគ្គខ្នុកាល	ho is thereunto duly authorized on this	the IST day of APRIL
19	 -	
	N14	TIONAL BANK OF COMMERCE OF BIRMINGHAM,
	NV	n National Banking Assection
		H = H
		DY: T. CHRIS PATTY T. Ch.
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		ITS: VICE PRESIDENT
STATE C	OF ALABANA)	ITS: VICE PRESIDENT
	OF ALABAMA) SON COUNTY)	ITS: VICE PRESIDENT
) HETTERS	ON COUNTY)	
JEPPERS 1, the unc	ION COUNTY) Icrsigned, a Notary Public in and for said	d County in said State, hereby certify that
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LEITERS 1, the unc T. CH	Icrsigned, a Notary Public in and for said RIS PATTY VICE PRESIDENT	d County in said State, hereby certify thatwhoseof National Bank of
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