

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_  
CLARENCE L SEALE, III AND WIFE KELLY B SEALE

which said mortgage was recorded in the office of the Judge of Probate Court of <sup>SHELBY</sup> ~~JEFFERSON~~ County, Alabama,  
in \_\_\_\_\_ Book No. 1995, Page No. 12656, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 68, ACCORDING TO THE MAP AND SURVEY OF STRATFORD PLACE,  
PHASE IV, AS RECORDED IN MAP BOOK 14, PAGE 69, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1999-15486  
04/13/1999-15486  
08:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 29TH day of MARCH, 1999.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: T. Chris Patty  
ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
T. CHRIS PATTY whose name (as VICE PRESIDENT) of  
National Bank of Commerce of B'ham (corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 29TH day of MARCH, 1999.

THIS INSTRUMENT WAS PREPARED BY

Alvin Canale  
COLLATERAL CLERK

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686

LN # 3134269

Lillian Canale  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 3, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.