

290300  
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Recording Requested By/Return To:

GENE GRAY  
2100 SOUTHBRIDGE PARKWAY STE 650  
BIRMINGHAM, ALABAMA 35209

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
5101 CYRUS CIRCLE STE 300, BIRMINGHAM, AL 35242

does hereby grant, sell, assign, transfer and convey, unto  
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

(herein "Assignee"), whose address is

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated SEPTEMBER 30, 1997

made and executed by

JOHN R. STRICKLAND AND WIFE, TERESA R. STRICKLAND

whose address is 160 CEDAR COVE CIRCLE  
PELHAM, ALABAMA 35124

to and in favor of

CYMA MORTGAGE CORP

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

LOT 5, ACCORDING TO THE SURVEY OF CEDAR COVE, PHASE IV, AS RECORDED  
IN MAP BOOK 15 PAGE 28, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of  
ONE HUNDRED TWENTY-EIGHT THOUSAND FIVE HUNDRED AND NO/100 .....  
(\$ 128,500.00 )

(Include the Original Principal Amount)

**\*\*INST. NO. 1997-31823**

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the PROBATE Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

12/95-995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS (800)521-7291

Page 1 of 2

Alabama Assignment

Initials \_\_\_\_\_

Inst # 1999-15480

04/13/1999-15480  
08:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

(205) 980-9716

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
SEPTEMBER 30, 1997

CYMA MORTGAGE CORP

Witness

(Assignor)

By:

*Mary Hardin*  
(Signature)

Witness

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
214-562-1966

(Corporate/Partnership Acknowledgment)

State of ALABAMA  
County of JEFFERSON

I, GENE W. GRAY, JR., a Notary in and for said County in said State, hereby certify that  
MARY HARDIN of  
CYMA MORTGAGE CORP  
whose name as VICE PRESIDENT (here state representative capacity) is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, in his/her capacity as such VICE PRESIDENT  
executed the same voluntarily on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of SEPTEMBER 30, 1997

*Gene W. Gray, Jr.*  
GENE W. GRAY, JR.  
COMMISSION EXPIRES: 11/01/98

(Individual Acknowledgment)

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
CYMA MORTGAGE CORP  
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_

Inst # 1999-15480

04/13/1999-15480  
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SHELBY COUNTY JUDGE OF PROBATE  
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