

## **ALABAMA**

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 373810

LOAN NO. 1931114001 (60552874) [1665605344 FNMA]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION
located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038 nereby sells, assigns, transfers and sets over upon it to: CHASE MANHATIAN NORTCAGE CORPORATION, 343 THORNALL STREET, EDISON, NJ 08837, A NEW JERSEY CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by CHARLES OWENS WARLICK AND WIFE, MARY CLAIRE WARLICK
to <u>FIRST SOUTHEAST MORTGAGE, LTD.</u> dated <u>MARCH 28, 1997</u> and recorded in Book No at Page in the office Card No. <u>9709919</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.

J=IR752.S.05349

LOAN NO. 1931114001 (60552874) [1665605344 FNMA] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this <u>1st</u> day of <u>APRIL</u>, 1999, but effective the <u>1st</u> day of <u>NOVEMBER</u> 1997 IRWIN MORTGAGE CORPORATION FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION PER ARTICLES OF AMENDMENT EFFECTIVE 1-1-98 CARLA A. TENEYCK VICE PRESIDENT GINGER NETBAUR SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE before me RUANA RANSOM On APRIL 1, 1999 and personally appeared CARLA A. TENEYCK personally known to me GINGER NEIBAUR to be the person(s) (or proved to me on the basis of satisfactory evidence) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it. (COMMISSION EXP. 02-13-03) RUANA RANSOM PREPARED BY: NOTARY PUBLIC

**RUANA RANSOM** 

**NOTARY PUBLIC** 

STATE OF IDAHO

P=S.011.050 C=S.013.0010 Page 2 of 2 04/12/1999-15195

J=IR752.S.05349 09:34 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 NMS 11.00

PARKER