## PARTIAL RELEASE

| STATE OF ALABAMA  | خ خ  |
|---|--|
| SHELBY COUNTY   | <b>-</b>                                   |
| KNOW ALL MEN BY THESE PRESENTS, That,   |  |
| The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by   |  |
| which said mortgage was recorded in the Office of the Judge of Proba  | te of                                      |
| County, Alabama, in Mortgage Book Inst 7 1990-  | 31137and                                   |
| for good and valuable consideration, the receipt of which is hereby   | acknowledged, the                          |
| undersigned does hereby release, remise, quit claim, and convey unto  | e right, title, and                        |
| interest of the undersigned in and to the real property described in and described below or on attached Exhibit "A".  | _  |
| See attached Exhibit "A"  |  |
|   |  |
| It is expressly understood and agreed that this release shall not in the lien of said mortgage as to the remainder of the property describe said mortgage.                            | n any manner affect<br>d in and secured by |
| IN WITNESS WHEREOF, the undersigned First Commercial set its hand and seal on this 26th day of March . 19 99  | Bank has hereunto                          |
| FIRST COMMERCIA  BY:  | AL BANK                                    |
| Melson S. Ber   | <u></u>                                    |
| ITS: Executive Vic  | e President                                |
|   |  |
| STATE OF ALABAMA<br>JEFFERSON COUNTY  |  |
|   | hose name as                               |
| signed to the forgoing instrument and who is known to me, acknowledged that, being informed of the contents of the instrument, he voluntarily for and as the act of said corporation. | ged before me on this                      |
|   |  |
| Given under my hand and seal this 26th day of March   | , 19 <u><b>99</b></u> .                    |
|   | ,  |

## EXHIBIT "A"

Lots 208 and 209, according to the survey of Forest Parks Subdivision, as recorded in Map Book 22, Page 71, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

Lots 606 and 612, according to the survey of Forest Parks Subdivision, as recorded in Map Book 24, Page 110, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

Lot 911, according to the survey of Forest Parks Subdivision, as recorded in Map Book 24, Page 138 A&B, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

Inst, # 1999-14878

O4/O8/1999-14878
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00