

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Retail Loan Operations
P O Box 4897
Montgomery, AL 36103

Inst # 1999-14507

04/06/1999-14507

11:05 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

201

DISCHARGE OF REAL ESTATE MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that First Alabama Bank, Nka, Regions Bank, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Real Estate Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan #: 02602026275770000

Original Borrower: Billy H. Wood And Wife, Patricia A. Carden

Original Principal Amount: \$17,300.00

Original Beneficiary: First Alabama Bank

Date Recorded: 6-4-93

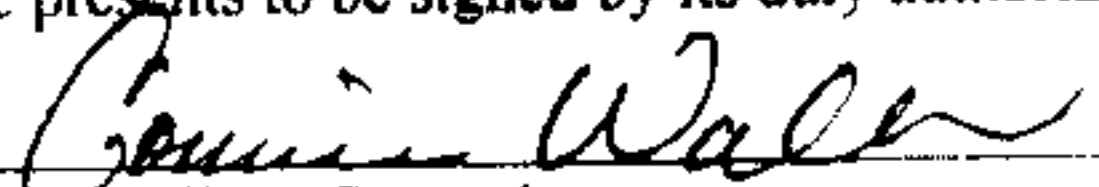
Mortgage Book: na Page: na inst# 1993-16182

Property Address: Po Box 854, Columbia, AL 35051

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, First Alabama Bank, Nka, Regions Bank has set his hand and has caused these presents to be signed by its duly authorized officer(s) this 26th day of March 1999.


By:


Connie Walker, Supervisor

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Virginia T. Johnson, a Notary Public, in and for said County and State, do hereby certify that Connie Walker, Supervisor who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal this 26th day of March 1999.


(NOTARY)

ALABAMA, STATE-AT-LARGE

MY COMMISSION EXPIRES DECEMBER 17, 2002

Document Prepared By Ginny Johnson PO Box 4897 Montgomery, AL 36103-4897
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