THIS INSTRUMENT PREPARED BY	: (NAME) Debb:	(NAME) Debbie Banks - Compass Bank			
			2nd Flr - Birmingham,	AL 35233	
STATE OF ALABAMA COUNTY OF JEFFERSON) PA	RTIAL RELEASE	OF RECORDED LIEN		
KNOW ALL MEN BY THESE P				he lien of that	
certain mortgage executed by	Greystone	Farms North, L.			
	a the office of the Judge		on <u>6-29-98</u> Shelby	County,	
which said mortgage was recorded in Alabama; in			, Page No		
(and assigned to			•		
Page No					
North, Phase I,	ng to the First as recorded in i	Map Book 23, Pa			
		Inst	• 1999-14489	. ··	
		11:01 SHELDY	AM CERTIFIED COUNTY HAGE & PREATE H CRH 8.50		
Said mortgage shall continue in				day of	
in Witness Whereof, Compass April	, 19 <u>99</u>		IS (0 00 0X0C0100 IIIIS	Gay 01	
		Compass Bank By	certesident		
STATE OF ALABAMA)				
COUNTY OF JEFFERSON)				
i, the undersigned Notary Publi	c, in and for said County	In said State, hereby	certify that		
Travis G. McKa	whos	e name as	Vice President	of	
Compass Bank, a corporation, is sk	aned to the foregoing ins	trument, and who is ki	nown to me, acknowledged be	fore me on this	
day that, being informed of the con	tents of the instrument,	he	as such officer and with fu	ll authority, ex-	
ecuted the same voluntarily for and	as the act of said corpor	ration.			
Given under my hand and Official a	eel this <u>2nd</u> de	λ	i (R. 1)	 -	
My commission expires: 1	1-04-02	Notary Public	Debbie Benks		

Form No. 99/33-1216 Rev. 3/96