| HIS INSTRUMENT PREPARED BY: (N   | DDRESS) Compass Bank  15 south 20 Street  |
|--|---|
|  | Birmingham, AL 35233  |
| TATE OF ALABAMA  | PARTIAL RELEASE OF RECORDED LIEN  |
| COUNTY OF Jefferson )  |   |
|  | MTS, That, Compass Bank, a corporation, does  |
|  | that certain mortgage executed by   |
| Greystone Farms North, L.L.C.  | On <u>11-20-96</u> , which said mortgage was  |
| recorded in the office of the  | Judge of Probate Court of Shelby County,  |
| Alabama, in <u>Instrument#1996-385</u>   | 80 and modified in Instrument#1997-10185  |
| the following described and non-   | e other:  |
|  | Amended Plat of Greystone Farms North, Phase  |
| I, as recorded in Map Book 23  | , Page 57 in the Probate Office of Shelby   |
| County, Alabama.   |   |
| the other property covered ther  | nue in full force and effect with respect to reby.  Take Bank, a corporation, has caused these day of March. 19 99  Compass Bank  By: Attack By: Vice President   |
| STATE OF ALABAMA )   |   |
| COUNTY OF JEFFERSON )  |   |
| hereby certify that Travis G. of Compass Bank, a corporation who is known to me, acknowledge of the contents of the instrument executed the same voluntarily | Public, in and for said County in said State,  McKay whose name as Vice President  i, is signed to the foregoing instrument, and the before me on this date that, being informed the ment as such officer and with full authority, for and as the act of said corporation.  I seal this 1944 day of Market, 1999. |
| 500M No 0000 1040 DEV 700  | Notary Public MY COMMISSION DOPINES MAY 15, 2002  |
| FORM No. 99/33-1216 REV. 7/79  |   |

Inst + 1999-14482

04/06/1999-14482 11:01 AM CERTIFIED SHELBY COUNTY NUMBER OF PRODUCE 001 CRH 9.50