

WHEN RECORDED MAIL TO:  
FIRST UNION HOME EQUITY BANK, N.A.  
Collateral Document Team  
NC 0361  
Charlotte, N.C. 28288-0361

Loan No.  
Title Order No. M-17984

File No. 99-071M

### ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

FIRST UNION HOME EQUITY BANK, N.A., whose address is  
1000 10<sup>th</sup> Rose Place, Suite A, 2<sup>nd</sup> Floor, Charlotte, North Carolina 28262-8546  
all beneficial interest under that certain Deed of Trust/Mortgage dated  
March 20, 1999 executed by  
JAMES A. SALTER AND SHIRLEY D. SALTER, HUSBAND AND WIFE  
Trustor/Borrower, to EQUIPRIME, INC., Trustee/Mortgagee, and recorded  
concurrently herewith in Book 1999, page 14393 of Official Records in  
the Probate Office of SHELBY County, ALABAMA, describing land  
therein as:

Commence at the SW corner of the SE 1/4 of the SW 1/4 of Section 22, Township 22, Range 3 West, and run South 89 deg. 09 min. East 749.90 feet; thence run North 0 deg. 51 min. East 31.65 feet to the point of beginning; thence from point of beginning run North 36 deg. 15 min. West 210.0 feet; thence run North 53 deg. 45 min. East 420.0 feet; thence run South 36 deg. 15 min. East 210.0 feet; thence run South 53 deg. 45 min. West 420.0 feet to the point of beginning of the above described tract of land embracing a portion of the SE 1/4 of the SW 1/4 of Section 22, Township 22, Range 3 West, Shelby County, Alabama; being situated in Shelby County, Alabama.

ALSO the following tract of land for an easement for the right of ingress and egress begins as follows: Commence at the SW corner of the SE 1/4 of the SW 1/4 of Section 22, Township 22, Range 3 West, and run South 89 deg. 09 min. East 749.90 feet; thence run North 0 deg. 51 min. East 31.65 feet to the point of beginning; thence from the point of beginning run North 36 deg. 15 min. West 651.60 feet to the end of Motley Road; thence deflect 90 deg. to the left and run South 53 deg. 45 min. West 40.0 feet; thence run South 36 deg. 15 min. East 651.60 feet; thence run North 53 deg. 45 min. East 40.0 feet to the point of beginning of the above described tract of land embracing a portion of the SE 1/4 of the SW 1/4 of Section 22, Township 22, Range 3 West, Shelby County, Alabama.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated March 20, 1999

EQUIPRIME, INC.

BY:

Its: Lynne Mosley, Vice President

04/06/1999-14394  
09:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HAS 8.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, do hereby certify that Lynne Mosley, whose name as Vice President of Equiprime, Inc., a corporation, is signed to the foregoing conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of March, 1999.

Margaret McRee  
Margaret McRee, Notary Public  
My Commission Expires: 2-5-03

THIS INSTRUMENT PREPARED BY:  
Frank L. Nelson  
389 Shades Crest Road  
Birmingham, AL 35226

Inst # 1999-14394