Cahaba Title, Inc.

Fastern Office {205} 833-1571 FAX 833-1577

Biverclinse Office (205) 988-5600 FAX 988-5905

This instrument was prepared by: (Name) Holliman, Shockley & Kelly	Send Tax Notice to: (Name) Lisa M. Commissions
(Address) 2491 Pelham Parkway Pelham, Al. 35124	(Name) Lisa M. Commissiong (Address) 311 Shelby Forest Drive Chelsea, AL 35043
CORPORATION FOR	M WARRANTY DEED
STATE OF ALABAMA SHELBY COUNTY } KNOW ALL	MEN BY THESE PRESENTS,
That in consideration of One Hundred Thirty One T	Thousand Three Hundred Seventeen & DOLLARS
to the undersigned grantor, J. Harris Development	Corporation a corporation
therein referred to as GRANTOR) in hand paid by the grante GRANTOR does by these presentes, grant, bargain, sell and c	the receipt of which is hereby acknowledged, the said convey unto
Lisa M. Commissiong therein referred to as GRANTEE, whether one or more), the County, Alabama, to wit:	following described real estate, situated in She1by
See EXHIBIT "A" attached hereto and made a path the complete legal description of the proper	part hereof as if set forth in full herein for rty being conveyed by this instrument.
SUBJECT TO: (1) Taxes for the year 1999 and restrictions, reservations, rights-of-way, of record, if any; (3) Mineral and mining r	limitations, covenants and conditions
\$ 130,242.00of the purchase price recited first mortgage loan executed and recorded so	
	Inst # 1999-13914
	04/02/1999-13914 09:06 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 12.50
TO HAVE AND TO HOLD. To the said GRANTEE, his	s, her or their heirs and assigns forever.
assigns, that it is lawfully scized in fee simple of said premises, (signs, covenant with said GRANTEE, his, her, or their heirs and that they are free from all encumbrances, that it has a good right its successors and assigns shall, warrant and defend the same to igns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	Vice President, who is and seal,
this the 17th day of March	
AUTESTE	Harris Development Corporation
Secretary	By
STATE OF ALABAMA Shelby County }	
i. the undersigned authority	a Notary Public in and for said County, in said State,
nereby certify that Jack A. Harris	
to the foregoing conveyance, and who is known to me, acknowle	Development Corporation a corporation, is signed edged before me on this day that, being informed of the contents ecuted the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 17th	day of March . 19 99
82900	Next Public

Lot 23, according to the Survey of Shelby Forest Estates, 1st Sector, Phase II, as recoreded in Map Book 24, Page 81, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 1999-13914

04/02/1999-13-09:06 AM CERTIFIED SELEV COUNTY JUNE OF PROBRIE