ASSIGNMENT OF MORTGAGE, ASSIGNMENT AND SECURITY AGREEMENT

Know all men by these presents that the Undersigned Mortgagee named in a certain Mortgage, Assignment and Security Agreement given by Kanta S. Patel, dated as of September 30, 1998, and recorded on October 3, 1998, in Instrument 1998/38440 in the Probate Office of Shelby County, Alabama (the "Mortgage"), in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby assign, transfer and set over unto MOA Hospitality, Inc., the Mortgage together with that certain Promissory Note dated as of September 30, 1998 and claim secured thereby, subject to the conditions stated therein, to have and to hold the same unto it, its successors and assigns, and the Undersigned Mortgagee does hereby make, constitute and appoint MOA Hospitality, Inc. the true and lawful assignee in the name of the Undersigned Mortgagee or otherwise, to have, use, and take all lawful ways and means for the recovery of the said money and interest; and in case of payment, to discharge the same as fully as the Undersigned Mortgagee might or could do if these presents were not made.

Dated:

March 30, 1999

MOA-TL CORP.

a Delaware corporation

By:

Its:

Chief Financial Officer

Inst # 1999-13869

04/02/1999-13869
08:36 AM CERTIFIED
OB:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

STATE OF ILLINOIS)) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KURT MUELLER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said instrument for said corporation for the uses and purposes therein set forth, and he is duly authorized to do so.

Given under my hand and official seal, this ____ day of March, 1999.

Notary Public

My Commission Expires:

Record and return to:
Mary Ann Murray, Esq.
Burke Burns & Pinelli, Ltd.
Three First National Plaza, Suite 3910
Chicago, IL 60602



Inst # 1999-13869

04/02/1999-13869
08:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NMS 11.00