

## RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$64800.00, dated APRIL 16TH, 1986, and executed by WILLIAM C BOYKEN & WIFE, SANDRA P BOYKEN

payable to  
SOUTH STATES MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. , Certificate No. , Mortgage Book 068, Page 829, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this MARCH 23, 1999



HomeSide Lending, Inc. f/k/a  
BancBoston Mortgage Corporation, a Florida Corporation, the successor by merger to Mortgage Corporation of the South, BancBoston Mortgage Corporation of New England, RIHT Mortgage Service Corporation, and f/k/a First National Boston Mortgage Corporation

Attest:

*Margarita Nixon*  
MARGARITA MIXON  
ASSISTANT SECRETARY

By

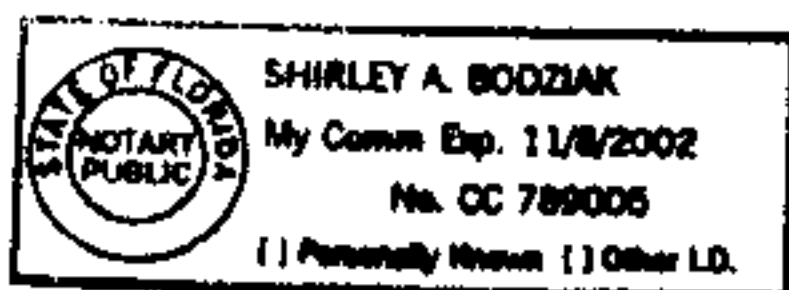
*Megan E Fannin*  
MEGAN E FANNIN, FIRST VICE PRESIDENT

STATE OF Florida  
COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared MEGAN E FANNIN, FIRST VICE PRESIDENT, and MARGARITA MIXON, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on MARCH 23, 1999.



*Shirley A. Bodziak*  
THE UNDERSIGNED  
Notary Public

Prepared By:

*J. Tarleton*  
J. TARLETON  
HomeSide Lending, Inc.  
P.O. Box 45179  
Jacksonville, FL 32256-5179

Inv. Pool C17-107  
Inv. Number 1652243112  
Loan Number 11971632  
PFDT: 99-03-08

RECORD AND RETURN TO:

WILLIAM C BOYKEN  
SANDRA P BOYKEN  
1401 MICHAEL DR  
ALABASTER AL 35007-8941

PFAL - 021099KD

Inst # 1999-13469

03/31/1999-13469  
10:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50