## Riverchase Office Eastern Office This form furnished by: Cahaba Title, Inc. (205) 988-5600 (205) 833-1571 FAX 988-5905 FAX 833-1577 Send Tax Notice to: This instrument was prepared by: (Name) <u>Terry S. Cook L</u> (Name) Ronald W. Moore (Address) Star Rt. Box 47 (Address) Anderson University Weogufka, AL 35183 1100 E. Fifth Street Anderson, IN 46012 WARRANTY DEED STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, COUNTY Shelby DOLLARS That in consideration of \$17.630 (Seventeen Thousand Six Hundred Thirty) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we. Anderson University (herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto Terry S. Cook, Star Rt., Box 47, Weogufka, AL 35183, (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: State of Alabama Shelby County A parcel of land located in the NE 1/4-SE 1/4 of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama and being more particularly described as follows: Lot 2 of Willis Moore Subdivision as recorded in Map Book 25, Page 66, in the Office of the Judge of Probate, Shelby County, Alabama. Subject to General Covenants, Restrictions, and Easements Willis Moore Subdivision Recorded as Instrument Number 1999-12814 In the Probate Office of Shelby County, Alabama CERT TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and scal(s) this \_\_29th\_ Anderson University, Anderson, Indiana, Trustee, for Willis D. Moore, Jr. Trusta 19 <u>99 .</u> . March day of (Scal) (Seal) Sena K. Landey, Treasurer James L. Edwards, President (Scal) (Scal) (Scal) (Seal) STATE OF MIXE General Acknowledgment <u>Madison</u> County , a Notary Public in and for said County, in said State, hereby Sue Fuller \_\_ signed to the \_\_\_\_\_, whose name(s) \_\_\_are certify that James L. Edwards and Sena K. Landey foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the donveyance, have executed the same voluntarily on the day the same bears date.

MY COMMISSION EXP. SEPT 8,2006

NAMES OF COURTY

NOTABLES

Given under my hand and official seal, this 29th day of \_

9-8-06

My Commission Expires:

March

STOMANA

Notary Public