STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

62718

) FILING OFFICER COPY - NUMERICAL

(4) FILE COPY - SECURED PARTY

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

The Debtor is a transmitting utility	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Office filing pursuant to the Uniform Commercial Code.	er for
as defined in ALA CODE 7-9-105(n). Return copy or recorded original to	aneets riesented.	THIS SPACE FOR USE OF FILING OFFICER	
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Central State Bank		·	
P.O. Box 180			_
Calera, AL 3504	4 U	ີ່ ຄື	무 네잎
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Pre-paid Acct. #			는 다른 Si
Name and Address of Debtor	(Last Name First if a Person)) <u> </u>	컨 났는
Ricky J Horton			多間頭
235 Wildwood Cl	hapel Road		တို့ ပည
Columbiana, AL 35051			五 本
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Social Society/Tax ID #		· · · · · · · · · · · · · · · · · · ·	3/3 #55 #58
Social Security/Tax ID #	(Last Name First if a Person)		ີ່ ພິ
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Social Security/Tax ID.#		FILED WITH:	
Additional debtors on attached UCC-€		Shelby County Judge of	Probate
NAME AND ADDRESS OF SECURED PARTY) (Last	t Name First if a Person)	4 NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (IF ANY)	
Central State E	Bank		
P.O. Box180			
Calera, AL 3504	4 O		
		l i	•
Social Security/Tax ID #			
Additional secured parties on attached UCC-E		<u> </u>	
☐ This statement refers to original Financing Statem	ment bearing File No. 13494	<u></u>	
Filed with <u>Shelby County</u>		Ee Date Filed 05/23 19_9	<u>5</u>
	<u>-</u>	ed Party, bearing file number shown above, is still effective.	
41	-	ement bearing the file number shown above.	
<u> </u>	ne financing statement bearing file number of all of the property tisted on this file, is as		
Assignment. whose name and address appears Amendment Financing statement bearing file nu	s in item 4. umber shown above is amended as set fo	orth in item 11	
3	eral described in item 11 from the financin		
Release number shown above.			
1991 17 Ft RPO	BASS TRACTER BO	OAT SN#BUJ14446F191 WITH 40 ^{1A}	Back of Form That
		ND TRACTOR TRAIL STAR 17 FT	Best Describes The Collateral Covered
		AND TRAKER TROLLING MOTOR	By This Filing:
 		AL 1000 EAGLE DEPTH FINDER	
SN 23093	and the banks		
DIA 23073			
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Check X if covered: Products of Collateral are als	so covered.	. ^	
	•	$N/1 - V_{-}$	
Cinnet and at Date of the		11 au 1000	
Signature(s) of Debtor(s)		Signature(s) of Secured Partyles)	
Signature(s) of Debtor(s) (necessary only if item 9 i	is applicable)	Signature(s) of Secured Party(ies)	
		Centerial State Bank	
Type Name of Individual or Business FILING OFFICER COPY - ALPHABETICAL (3) FILING OFFICER COPY - ALPHABETICAL (4) FILING OFFICER COPY	OFFICER COPY - ACKNOWLEDGEMENT	Type Narhe-biffheividual of Business - Communication Standard Form - Uniform COMM	MERCIAL CODE — FORM LICC-3

(5) FILE COPY DEBTOR(S)

Approved by The Secretary of State of Alabama