

WHEN RECORDED MAIL TO:

Inst # 1999-13240  
03/30/1999-13240  
11:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
00: NWS 8:50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Deed of Trust/Security Deed**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
2600 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0982  
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated **March 20, 1999**, executed by

**Michael J. Sullivan and Wife, Ellen M. Sullivan**  
to **Southern Capital Resources, Inc.**

a corporation organized under the laws of **ALABAMA**  
and whose principal place of business is **100 Century Park South, Ste. 200, Birmingham, Alabama 35226**  
and recorded in **Shelby** County Records  
State of **Alabama** described hereinafter as follows: as Inst. # **1999-13239**

**Lot 16, according to the Survey of Forest Meadows, 1st Sector, as recorded in Map Book 19, page 80, in the Probate Office of Shelby County, Alabama.**

Commonly known as: **2008 Forest Meadows Circle, Birmingham, Alabama 35242**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF **ALABAMA**  
COUNTY OF **JEFFERSON**

**Southern Capital Resources, Inc.**

On **March 20, 1999**  
(Date of Execution)

*Steve Hines*  
BY: **Steve Hines**  
ITS: **President**

before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Steve Hines** known to me to be the **President** and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_  
*Amy Harris*  
WITNESS: \_\_\_\_\_

Notary Public *Brenda L. Matthews* County,

My Commission Expires **05-05-02** (THIS AREA FOR OFFICIAL NOTARIAL SEAL)