

MMI# 932649E

PREPARED BY: Arlain Lewis

p.o. box 80668, San Diego CA 92138

RECORDING REQUESTED BY:

Mical Mortgage, Inc.

and when recorded MAIL to:

MICAL MORTGAGE, INC.

P.O. BOX 81427

San Diego, CA 92138-9891

space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC., and/or its assigns

155 N. LAKE AVE., PASADENA, CA 91101

all beneficial interest under that certain Mortgage dated **SEPTEMBER 09, 1998**,
executed by **JAMES DARRELL RUSSELL AND PAULA BLEVINS RUSSELL, HUSBAND AND WIFE**

Grantor(s);

to **STATEWIDE LENDING**

Grantee;

and recorded as Instrument No. **1998-36961** on **SEPTEMBER 22, 1998**,
in book _____ Page _____, of Official Records in the County Recorder's
office of **SHELBY** County, State of **ALABAMA**, describing land therein as
per recorded Mortgage referred to herein.

TOGETHER with the note or notes therein described or referred to, the money due and to become thereon with
interest, and all rights accrued under said Mortgage.

DATED this **7th** day of **October** **1998**.

MICAL MORTGAGE INC.
A CALIFORNIA CORPORATION


SANDY SMULDERS, ASST. VICE PRESIDENT

(ACKNOWLEDGMENT FOR CORPORATION)

STATE OF CALIFORNIA

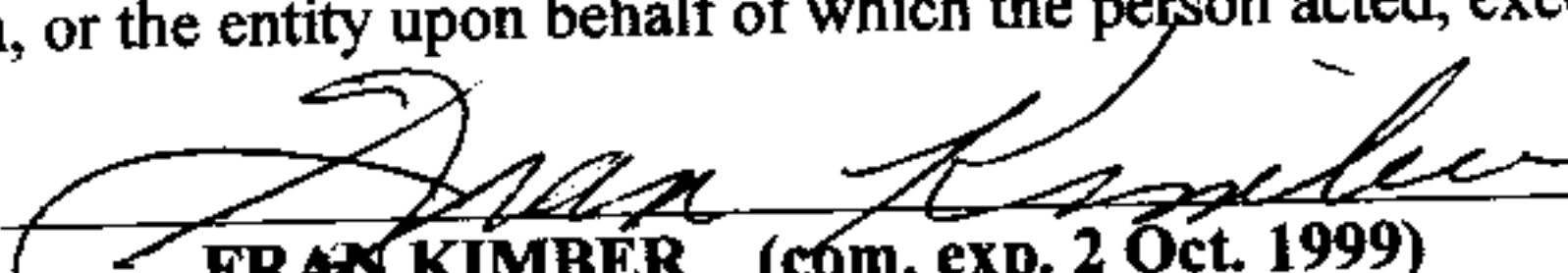
County of San Diego

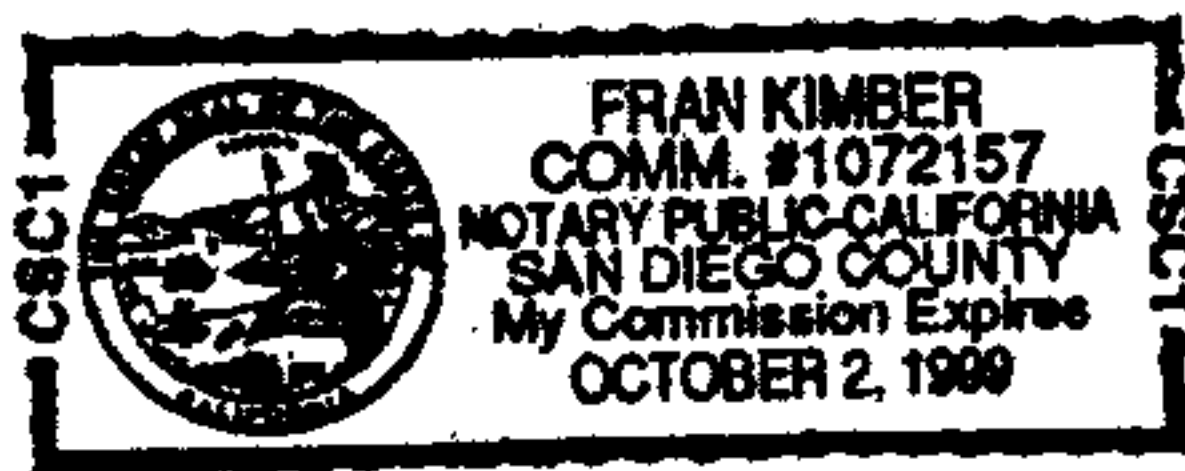
On this **7th** day of **October**

1998, before me, **FRAN KIMBER**, Notary Public,

personally appeared **SANDY SMULDERS**, personally known to me to be the person whose name is subscribed
to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that
by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the
instrument.

WITNESS my hand and official seal


FRAN KIMBER (com. exp. 2 Oct. 1999)



Inst # **1999-13162**

03/30/1999-13162
10:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

#4796280