...AMIC LOAN NO.: 775868

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED JULY 27, 1993 AND EXECUTED BY: TILGHMAN E MARTIN JR AND WIFE JUNE G MARTIN TO SOUTH STATES MORTGAGE CORP AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGE VOLUME DOC #1993-23536, PAGE , HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY CAROL MOSS, ITS ASSISTANT VICE PRESIDENT AND PAT CHARLES, ITS ASSISTANT SECRETARY AND THE CORPORATE SEAL HERETO AFFIXED ON AUGUST 26, 1998.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

ATTEST

BY: CHARLES ASSISTANT SECRETARY

STATE OF FLORIDA COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF AUGUST 26, 1998 BY CAROL MOSS AND PAT CHARLES ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSON-ALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE

SAID THIS DATE OF AUGUST 26, 1998.

MY COMMISSION EXPIRES

TIM HINES MY COMMISSION # CC 6\$4231

TARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Patricia Charles

PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION 4348 SOUTHPOINT BLVD., SUITE 101

JACKSONVILLE, FLORIDA 32216

SM002

Inst # 1999-12855

03/29/1999-12855 08:37 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE OD1 MMS