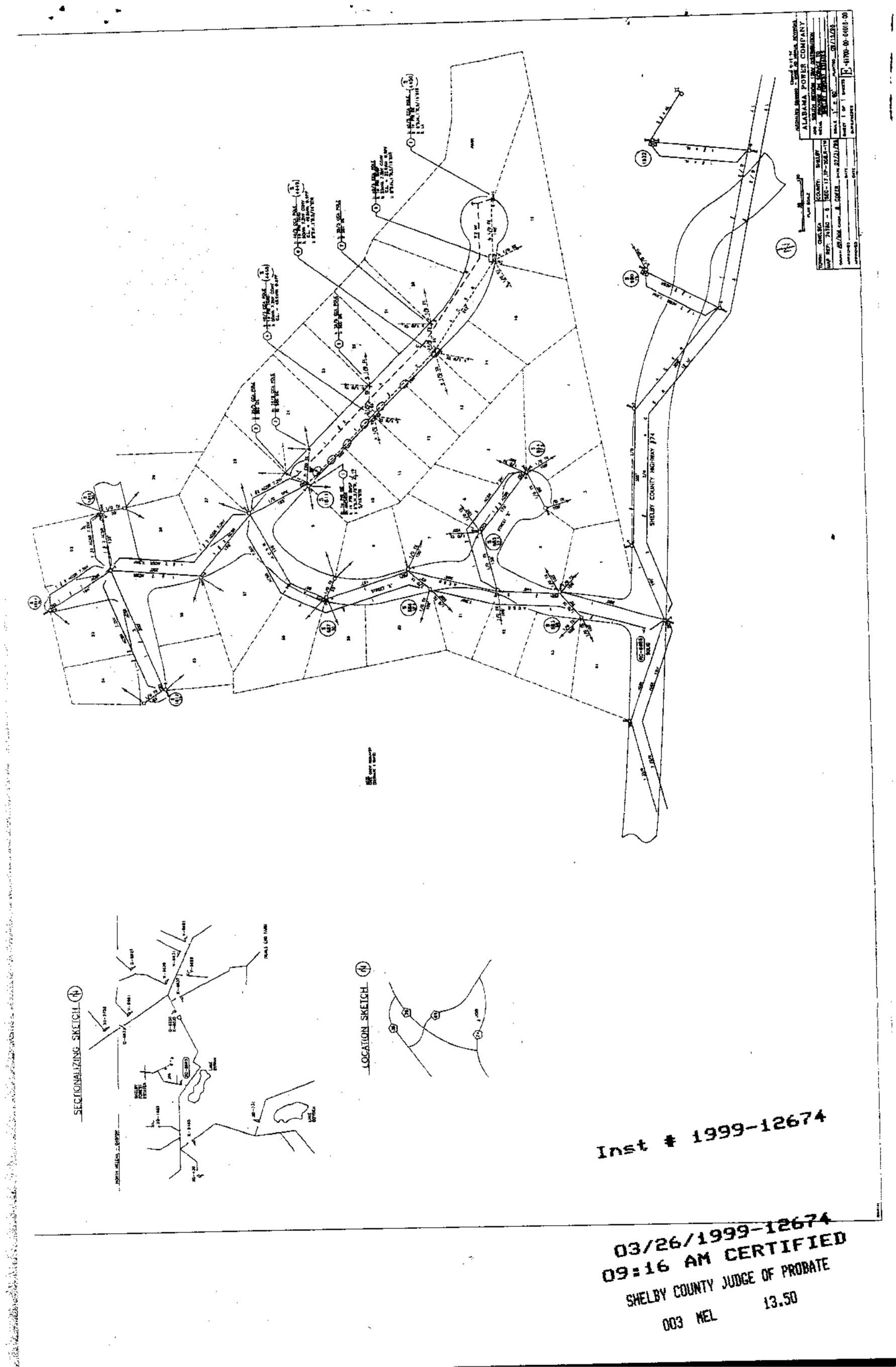
STATE OF ALABAMA	THIS INSTRUMENT PREPARED		00-00-0401-B
COUNTY OF Shelby	BY Larry Gravitt	Parcel #	
COUNTI OF	ALABAMA POWER COMPANY	•	
	P. O. BOX 2641		
	BIRMINGHAM, AL 85291	7 B-6-6	~ TTC
KNOW ALL MEN BY THES	SE PRESENTS, That the undersigned Shelk	y Forest Estates	<u> </u>
	· · · · · · · · · · · · · · · · · · ·	<u> </u>	
		, (the "Gran	tor") for and in consid
Company, a corporation, and Somethereby acknowledged, do hereby a towers and appliances necessary in string thereon from time to time of the condensation of the condensation.	Dollars (\$1.00), and other good and valuable of uth Central Bell Telephone Company, a corporagrant to Grantees, their successors and assigns, the n connection therewith, for the transmission of electric power and communication wires and call other facilities for the transmission of electric power and communication of electric power and call other facilities for the transmission of electric power and call other facilities for the transmission of electric power and call other facilities for the transmission of electric power and call other facilities for the transmission of electric power and call other facilities for the transmission of electric power and the transmission o	e right to construct, operate a electric power and communication services, together with the right to wer and communication services.	and maintain lines of pation service, with the install, maintain and ce above and below the
	mit other corporations and persons to attach wire		
cables within conduits upon, over	, under and across the following described real pr	operty situated in Shelb	<u>Y</u>
County, Alabama (the "Property"	''), to wit:	-	
All streets, avenues, alleys, pr	ublic ways, public utility easements and/or additi	onal easements situated within	n
	Shelby Forest Estates	1st Sector-Phas	e 11
Subdivisions, as recorded in Map	Book 24 page 81, in the office	ce of the Judge of Probate, _	Shelby
County, Alabama.			
adjacent to said streets, avenues, a crossarms, for a distance not to exty easements, and/or said additionable thereto, all trees and undergo	including the right to install guys and anchors walleys, public ways, public utility easements and/exceed five feet (5'), the property immediately adjacent easements; and the right to cut, trim and keep trees and limbs outside of the said thirty foot (30)	or said additional easements; acent to said streets, avenues, appear, both on the areas desibed lines and electric facilities	and to overnang with valleys, public ways, pubscribed above and on les, as well as the right
adjacent to said streets, avenues, a crossarms, for a distance not to exty easements, and/or said addition cent thereto, all trees and undergodead, weak, leaning or dangerous said lines and facilities; and also the lines and facilities; and also the lines on the same properties with	alleys, public ways, public utility easements and/exceed five feet (5'), the property immediately adjacenal easements; and the right to cut, trim and keep rowth within fifteen feet (15') of the above described trees and limbs outside of the said thirty foot (30), the right to string wires across properties adjacent as strung across properties adjacent to said streets, relopment and/or improvement on said properties out cost to the owner so as not to interfere with said	or said additional easements; acent to said streets, avenues, a p clear, both on the areas desibed lines and electric facilities?) strip which might endanger to said streets, avenues, alleys avenues, alleys, public ways, adjacent thereto, the Grantees adjacent thereto, the Grantees	and to overhang with valleys, public ways, public ways, public scribed above and on les, as well as the right interfere with or fall s, public ways and ease and/or public utility ease will relocate said serves
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STATE OF ALABAMA	}		
COUNTY OF Shelby	_}		
I, the undersigned, a Notary Public, in and for s	said County in sai	id State, hereby certify that	LO M. Acton
whose name(s) /5 signed to the foregoing instrum			
of the contents of the instrument, he exec	cuted the same vol	untarily, on the day the same bears date	e.
Given under my hand and official seal, this the	28 day of	Those Sac do	Jan_
[SEAL]		Notary Public  My commission expires: 5/4	62
		. <u> </u>	
STATE OF ALABAMA	}		
COUNTY OF	<b>J</b>		
I, the undersigned, a Notary Public, in and for	r said County in sa	aid State, hereby certify that	,
whose name as	0	of	
·	<u> </u>	<u> </u>	, , , , , , , , , , , , , , , , , , ,
a corporation, is signed to the foregoing instrumer contents of the instrument, he, as such officer and	nt, and who is knowith with full authorit	own to me, acknowledged before me or y, executed the same voluntarily for an	d as the act of said corporation.
Given under my hand and official seal, this the	ne day of	, 19	
		Notary Public	
[SEAL]		My commission expires:	<del></del>

のでは、本語のでは、これで、本語のでは、これできた。 では、これでは、これでは、本語のでは、これできた。 できた。



03/26/1999-12674 09:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MEL 13.50