Inst # 1999-12630

03/25/1999-12630 02:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO.

LOAN NO. 981001956 [188626891 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 hereby sells, assigns, transfers and sets over upon it to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights title and interest in and to a certain Mortgage (or Deed to Secure Debt executed by BILLY J. LACEY, MARRIED AND DEBRA T. LACEY, HIS WIFE
to <u>LEADERS IN LENDING</u> dated <u>APRIL 16, 1998</u> and recorded in Book No at Page Card No. <u>1998-14468</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secure thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.

MIN# 100026600036236128 MERS VRU PHONE #: 1-888-679-6377 J=FS780A.S.00183

LOAN NO. 981001956 [188626891 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 12th day of MARCH , 1999 , but effective the 16th day of MARCH 1999

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> > CARLA TENEYCK VICE PRESIDENT

By *ALDEAN WHEELER*

Signed and delivered in the presence of:

Inst # 1999-12630

COUNTY OF **JEFFERSON**

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03/25/1999-12630

02:33 PH CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00 002 CRH

On **MARCH 12, 1999**

STATE OF IDAHO

before me **GINGER NEIBAUR**

SECRETARY

personally appeared CARLA TENEYCK ALDEAN WHEELER

personally known to me

and

(or proved to me on the basis of satisfactory-evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY**

and acknowledged to me the

corporation executed it.

GINGER WEIBAWR

(COMMISSION EXP. 06-22-04)

NOTARY PUBLIC

GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED

IDAHO FALLS, ID 83401

MIN# 100026600036236128 MERS VRU PHONE #: 1-888-679-6377

P=S.001.183

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C=S.023.0018

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