MMI# 933603E

PREPARED BY: Arlain Lewis

p.o. box 80668, San Diego CA 92138

RECORDING REQUESTED BY:

Mical Mortgage, Inc.

and when recorded MAIL to:

MyB Mortgage Corporation 24315 Northwestern Hwy. southfield, MI 48075

space above this line for recorder's use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**MVB MORTGAGE CORPORATION** 

24315 NORTHWESTERN HWY., SOUTHFIELD, MI 48075

all beneficial interest under that certain Mortgage dated OCTOBER 30, BELVIN SMITH AND WIFE, TAMMY SMITH executed by

Grantor(s);

MICAL MORTGAGE, INC., A CALIFORNIA CORPORATION to

Grantee;

199<sup>8</sup>,

and recorded as Instrument No.

on DECEMBER 12

1998,

in book 9815 Page 4413

, of Official Records in the County Recorder's

County, State of ALABAMA, describing land therein as office of SHELBY

per recorded Mortgage referred to herein.

TOGETHER with the note or notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued under said Mortgage.

DATED this 13th

day of NOVEMBER

1998.

MICAL MORTGAGE INC. A CALIFORNIA CORPORATION

SANDY SMULDERS, ASST. VICE PRESIDENT

(ACKNOWLEDGMENT FOR CORPORATION)

STATE OF CALIFORNIA

County of San Diego

NOVEMBER On this 13th day of

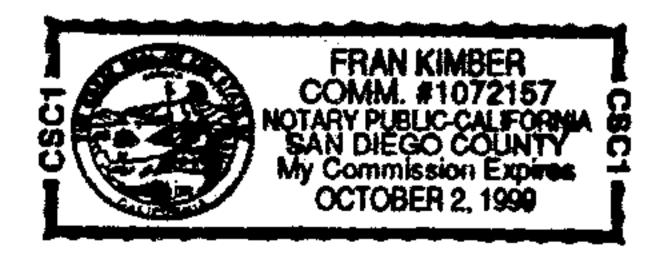
199 8, before me, FRAN KIMBER, Notary Public,

personally appeared SANDY SMULDERS, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the

instrument.

WITNESS my hand and official seal

FRAN KIMBER (com. exp. 2 Oct. 1999)



Inst # 1999-12610

03/25/1999-12610 02:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50

ooi crh