## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set overto Hibernia National Bank as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by

TOM ALLEN, JR. AND WIFE, MELONY J. ALLEN

to Southeastern	Mortgage of Alabama, L.	L.C., dated MARCH	17, 1999 1000	and in	
the amount of	\$153,000.00	and recorded in Vol SHELBY		Page /2543	
	f the Probate Court of			County, State of Alabama, together with the	
note and indebtedness described in and secured by the instrument aforesaid.					

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED on MARCH 17, 1999

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY: Its:

STATE OF ALABAMA

COUNTY OF JEFFERSON

Johnny D. Williams 1, the undersigned, a Notary Public in and for said State in said County, hereby certify that whose name as Chief Manager of Southeastern Mortgage of Alabama, L.L.C., a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal on MARCH 17, 1999

NOTARY PUBLIC

My commission expires: \_\_\_

October 21, 2001

Inst # 1999-12544

03/25/1999-12544 12:03 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

DOI CRH

8.50