

SHELBY COUNTY

RELEASE FROM 'F' OF MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage from DAVID T. ANCHORS AND DENISE C. ANCHORS to Avco Financial Services of Alabama, Inc., dated the 5TH day of SEPTEMBER, 19 95 and recorded in Book 1995 at page 24952; and for said consideration, receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quitclaim and convey unto DAVID T. ANCHORS AND DENISE C. ANCHORS who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinafter recited mortgage, in and to the following described property lying and being in SHELBY County, Alabama, to-wit:

LOT 1, BLOCK 5, ACCORDING TO THE SURVEY OF FIRST ADDITION OF INDIAN HILLS SECOND SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 7, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1999-12540

03/25/1999-12540
11:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

TO HAVE AND TO HOLD unto the said DAVID T. ANCHORS AND DENISE C. ANCHORS, their heirs and assigns.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on this the 18 day of MARCH, 19 99.

THE INSTRUMENT PREPARED

BY: ANNETTE DUNN

PO BOX 1286

PELHAM AL 35124

AVCO FINANCIAL SERVICES OF ALABAMA, INC.

BY: [Signature] (L.S.)

David Wall, its duly appointed Attorney-in-Fact, said power of attorney being recorded in Book 40 at page 126, in the office of the Judge of Probate of shelby County, Alabama.

STATE OF ALABAMA *

CALHOUN COUNTY *

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall whose name as attorney-in-fact of Avco Financial Services of Alabama, Inc., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18th day of March, 19 99.

[Signature]
Notary Public

MY COMMISSION EXPIRES OCT. 7, 2001