## PARTIAL RELEASE

Inst # 1999-12289 STATE OF ALABAMA 03/24/1999-12289 09:23 AM CERTIFIED SHELBY COUNTY JUBCE OF PROBATE COUNTY SHELBY 8.50 OO1 CRH KNOW ALL MEN BY THESE PRESENTS, That, The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by\_\_\_\_\_\_ Forest Park, LLC which said mortgage was recorded in the Office of the Judge of Probate of County, Alabama, in Mortgage Book Inst # 1996-31157 and Shelby for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto all of the right, title, and Forest Park, LLC interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A". Lots 435 & 467, according to the survey of Forest Parks Subdivision, as recorded in Map Book 23, Page 111, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County. It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 15th day of March , 19 99 . FIRST COMMERCIAL BANK ITS: Executive Vice President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned, a notary public in and for said county in said state, hereby \_\_\_\_, whose name as certify that Nelson S. Bean Executive Vice Presidentof First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this 15th day of March