Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by:	Send Tax Notice to: (Name) Johnny M. Flowers
Name Holliman, Shockley & Kelly Address 2491 Pelham Parkway	(Address) 201 Hickory Point Lane
Pelham, AL 35124	Helena, AL 35080
CORPORATION FOR	RM WARRANTY DEED
TATE OF ALABAMA SHELBY COUNTY KNOW ALL	MEN BY THESE PRESENTS,
hat in consideration of One Hundred Twenty-Thi	ree Thousand, Three Hundred & no/100-DOLLARS
the undersigned grantor. J. Harris Development	: Corporation a corporation
FRANTOR does by these presentes, grant, bargain, sell and the Lohnny M. Flowers	
herein referred to as GRANTEE, whether one or more), the immity Alabama, to-wit:	
See EXHIBIT "A" attached hereto and made a the complete legal description of the prope	part hereof as if set forth in full herein for erty being conveyed by this instrument.
SUBJECT TO: (1) Taxes for the year 1999 and restrictions, reservations, rights-of-way, of record, if any; (3) Mineral and mining t	limitations, covenants and conditions
\$ 119,600.00 of the purchase price recited first mortgage loan executed and recorded a	d above was paid from the proceeds of a simultaneously herewith.
1	nst # 1999-12202
	03/23/1999-12202 1:02 PM CERTIFIED SHELBY COUNTY JUBGE OF PROMATE 002 CRH 15.00
TO HAVE AND TO HOLD, To the said GRANTEE,	
And said GRANTOR does for itself, its successors and a	assigns, covenant with said GRANTEE, his, her, or their heirs and so, that they are free from all encumbrances, that it has a good right of its successors and assigns shall, warrant and defend the same to
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature.	S Vice President, who is and seal,
this the <u>5th</u> day of <u>March</u>	. 19 99 . Harris Development Corporation
ATTEST:	Harris Development Corporation
Secretary	Jack A. Herris Vice President
STATE OF ALABAMA Shelby County	
. the undersigned authority	a Notary Public in and for said County, in said Stat
hereby certify that Jack A. Harris	
to the foregoing compounce and who is known to me ackn	tis Development Corporation , a corporation, is signed to before me on this day that, being informed of the content y, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 5t	

EXHIBIT "A"

Lot 30, according to the Survey of Hickory Point, as recorded in Map Book 23, page 43, in the Probate Office of Shelby County, Alabama.

Carlo .

Inst # 1999-12202

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