

WHEN RECORDED MAIL TO:

Inst # 1999-12108

03/23/1999-12108  
11:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.30

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Deed of Trust/Security Deed**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, PSC  
2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated March 8, 1999, executed by Krysal K. Bright

to Southern Capital Resources, Inc.

a corporation organized under the laws of the State of Alabama  
and whose principal place of business is 100 Century Park South, Suite 200  
Birmingham, Alabama 35226

and recorded in Shelby  
State of Alabama

County Records.

described hereinafter as follows:

Lot 109, according to the Final Record Plat of Greystone Farms,  
Guilford Place, Phase 1, as recorded in Map Book 20, Page 105, in the  
Probate Office of Shelby County, Alabama; being situated in Shelby  
County, Alabama.

Commonly known as: 4549 Guilford Circle  
Birmingham, Alabama 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On March 22, 1999  
(Date of Execution)

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared  
Steve Hines

known to me to be the President of Southern  
ask Capital Resources, Inc.

known to me to be the President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public

County,

My Commission Expires 05-15-02

BY: Steve Hines  
ITS: President

BY:

ITS:

WITNES:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)