



TURPIN SUBDIVISION

BEING SITUATED IN THE SW 1/4 OF THE NW 1/4 OF SECTION 15, TOWNSHIP 19S, RANGE 2W, SHELBY COUNTY, ALABAMA

K.B. WEYGAND AND ASSOCIATES, P.C.
 KENNETH B. WEYGAND, REG. P.E. & L.S. NO. 11768
 CARL DANIEL MOORE, REG. L.S. NO. 12159
 2333 CAHABA VALLEY DRIVE
 BIRMINGHAM, ALABAMA 35242
 TEL: (205) 991-8965 FAX: (205) 991-6032

OWNERS:
 CURTIS TURPIN, JR. AND SHIRLEY ANN TURPIN
 2849 FIVE OAKS LANE
 BIRMINGHAM, ALABAMA 35243

JURISDICTION:
 TOWN OF INDIAN SPRINGS VILLAGE

GRAPHIC SCALE
 SCALE: 1" = 30'
 DATE: January 22, 1999

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STATE OF ALABAMA)
 COUNTY OF SHELBY)

The undersigned, Kenneth B. Weygand, a registered Engineer-Land Surveyor, in the State of Alabama, and Curtis Turpin, Jr. and Shirley Ann Turpin, Owners, hereby certify that this plat or map was made pursuant to a survey made by said Engineer-Surveyor, and that said survey and this plat or map were made at the instance of said TURPIN SUBDIVISION, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, showing the relation of the land to the government survey of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

DATE: 1-19-99

BY: *Kenneth B. Weygand*
 Kenneth B. Weygand, Reg. Engr.-L.S. #11768



CURTIS TURPIN, JR. and SHIRLEY ANN TURPIN, Owners

BY: *Curtis Turpin, Jr.* BY: *Shirley Ann Turpin*
 Curtis Turpin, Jr., Owner Shirley Ann Turpin, Owner

STATE OF ALABAMA)
 COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County and State, hereby certify that Kenneth B. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said Engineer-Land Surveyor, on the day the same bears date.

Given under my hand and seal this 19th day of March, 1999

BY: *James J. Calhoun*
 My commission expires 1-18-2001

STATE OF ALABAMA)
 COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that Curtis Turpin, Jr. and Shirley Ann Turpin, whose names are signed to the foregoing certificate as owners and who are known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, they executed the same voluntarily, as such officers, on the day the same bears date.

Given under my hand and seal this 19th day of March, 1999

BY: *James J. Calhoun*
 Notary Public
 My commission expires 1-18-2001

APPROVED: *[Signature]* DATE: 3/17/99
 SHELBY COUNTY ENGINEER or TOWN ENGINEER

APPROVED: *[Signature]* DATE: 3/10/99
 CHAIRMAN OF ZONING AND PLANNING COMMISSION

FOR RECORDING PURPOSES
 APPROVED: *[Signature]* DATE: 3-22-99
 SHELBY COUNTY HEALTH OFFICER

APPROVED: *[Signature]* DATE: 3/16/99
 MAYOR OF INDIAN SPRINGS VILLAGE or TOWN CLERK

THIS SUBDIVISION MEETS THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH THE SAID HEALTH DEPARTMENT.

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWER, STORM SEWER, STORM DITCHES, AND MAY BE USED FOR EACH PURPOSE TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION.

"CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING BITES FREE OF DRAINAGE PROBLEMS"
 NO HOUSE SHALL HAVE A FINISHED FLOOR ELEVATION LESS THAN TWO (2) FEET ABOVE TOP OF ANY ADJACENT STORM SEWER WITHOUT ENGINEER'S APPROVAL.

THIS PROPERTY IS SITUATED IN FLOOD ZONE "X" ACCORDING TO THE "FEDERAL INSURANCE RATE MAP OF SHELBY COUNTY, ALABAMA, PANEL NUMBER 21021-021, EFFECTIVE DATE 8-16-81.

Inset 0 1999-1210E



03/23/1999-1818
 10:59 AM CERTIFIED
 POLYGRAPH AND PLOTTER
 11.18

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