

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: AMERICAN GENERAL FINANCE, INC. PO BOX 866 BESSEMER, AL 35021 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Inst # 1999-12070</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">03/23/1999-12070</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">10:16 AM CERTIFIED</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">.00</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">001 NMS</div>	
2. Name and Address of Debtor (Last Name First if a Person) CORY, LINDA 249 NAVAHO PINES DRIVE ALABASTER, AL 35007 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AMERICAN GENERAL FINANCE, INC. PO BOX 866 BESSEMER, AL 35021 Social Security/Tax ID # _____	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) STEEL CITY HEATING AND AIR, INC. 92 OXMOOR ROAD BHAM, AL 35209 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AMERICAN GENERAL FINANCE, INC. PO BOX 866 BESSEMER, AL 35021 Social Security/Tax ID # _____	
<input type="checkbox"/> Additional secured parties on attached UCC-E		5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>#1538-40210</u> Filed with <u>Judge of Probate Shelby County</u> Date Filed <u>10-14-98</u>	
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or <input type="checkbox"/> Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.			
11. PURCHASE \$ ON TRANE HEATING AND AIR UNIT COIL MODEL # TXC036C4HPB1 SERIAL # L29742950 CONDENSER MODEL # TTR036C100A2 SERIAL # M5030SSAF FURNACE MODEL # TUD100C936H4 SERIAL # M392L2C1G TO BE LOCATED AT 240 NAVAHO PINES DRIVE ALABASTER, AL 35007 Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.			
Signature(s) of Debtor(s) Signature(s) of Debtor(s) (necessary only if item 9 is applicable) Type Name of Individual or Business		Signature(s) of Secured Party(ies) Signature(s) of Secured Party(ies) Type Name of Individual or Business	