

THIS INSTRUMENT PREPARED BY:  
THOMAS L. FOSTER, ATTORNEY  
1201 NORTH 19TH STREET  
BIRMINGHAM, AL 35234

Send Tax Notice To:  
Ray Smith Mining Equipment & Supplies  
P. O. Box 476  
Helena, AL 35080

WARRANTY DEED (Without Survivorship)

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL BY THESE PRESENTS

That in consideration of Ten Dollars & the terms of the Exchange Agreement executed simultaneously  
herewith-(\$10.00) DOLLARS

to the undersigned GRANTOR (whether one or more) in hand paid by the GRANTEE herein, the receipt whereof is  
acknowledged, I or we,

Joseph Habshey, a married man  
(herein referred to as GRANTOR, whether one or more), grant, bargain, sell and convey unto

Ray Smith Mining Equipment & Supplies, Inc.  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
SHELBY County, Alabama, to-wit:

See attached Exhibit "B" for legal description.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations,  
if any, of record.

Subject to ad valorem taxes for the current tax year.

This property is not the homestead of the undersigned grantor. Inst. # 1999-11940

03/22/1999-11940  
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SHELBY COUNTY JUDGE OF PROBATE  
106.00

TO HAVE AND TO HOLD to the said GRANTEE, his, her or their heirs and assigns forever.

And I/we do for myself/ourselves and for my/our heirs, executors and administrators covenant with the  
said GRANTEES, their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises; that  
they are free from all encumbrances, unless otherwise noted above; that I/we have a good right to sell and  
convey the same as aforesaid; that I/we will and my/our heirs, executors and administrators shall warrant and  
defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s), this 11 day of March, 1999.

\_\_\_\_\_(Seal)

Joseph Habshey (Seal)

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that  
Joseph Habshey, a married man whose name(s) is/are  
signed to the foregoing conveyance and who is/are known to me, acknowledged before me that, being informed of  
the contents of the conveyance, he/she/they, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11 day of March, 1999.

NOTARY PUBLIC

EXHIBIT "B"

Parcel II

A parcel of land situated in the NW 1/4-SE 1/4 of Section 15, Township 20 South, Range 3 West, and is known as Lots 7 & 8 and a 30' wide un-named strip of land lying west of said Lots 7 & 8 of Mullins Eastside Addition to Helena as recorded in Map Book 4, Page 25, in the Office of the Judge of Probate, Shelby County, Alabama, being more particularly described as follows:

Commence at the SW corner of the NW 1/4-SE 1/4 of said Section 15; thence N 82deg 28' 11" E along the south boundary line of Lots 5 & 6 of said Mullins Subdivision, a distance of 251.17' to the POINT OF BEGINNING; thence continue along last described course for a distance of 140.33'; thence N 17deg 07' 19" W along the east boundary line of said Lots 7 & 8, a distance of 267.93' to a point lying on the southerly R.O.W. line of Elm Street (50' R.O.W.); thence S 81deg 12' 32" W along said R.O.W. line, a distance of 134.51' to its point of intersection with the westerly boundary line of aforesaid 30' wide un-named strip of land; thence S 15deg 56' 50" W and along said westerly boundary line, a distance of 265.14' to the POINT OF BEGINNING. Containing 0.83 acres, more or less.

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