

#271 5459623

STATE OF ALABAMA

COUNTY OF

## ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **FRANKLIN AMERICAN MORTGAGE COMPANY**, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto **NORWEST MORTGAGE, INC.**, its successors and assigns, that certain mortgage executed by **THOMAS RAY LOVELESS JOINED HEREIN PRO FORMA BY HIS WIFE, DEBRA H. LOVELESS** to **FRANKLIN AMERICAN MORTGAGE COMPANY**, in the principal sum of **\$93,430.00** dated **DECEMBER 17, 1998** and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama in Volume 1998 at Page 51421, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

**TO HAVE AND TO HOLD** unto the said **NORWEST MORTGAGE, INC.**, its successors and assigns forever.

ATTEST:

(TYPE NAME HERE)

Its

**FRANKLIN AMERICAN MORTGAGE COMPANY**  
a CORPORATION

By:

Bernita J. Hill  
**BERNITA J HILL**

Its VICE PRESIDENT

[SEAL]

State of Tennessee, County of Williamson

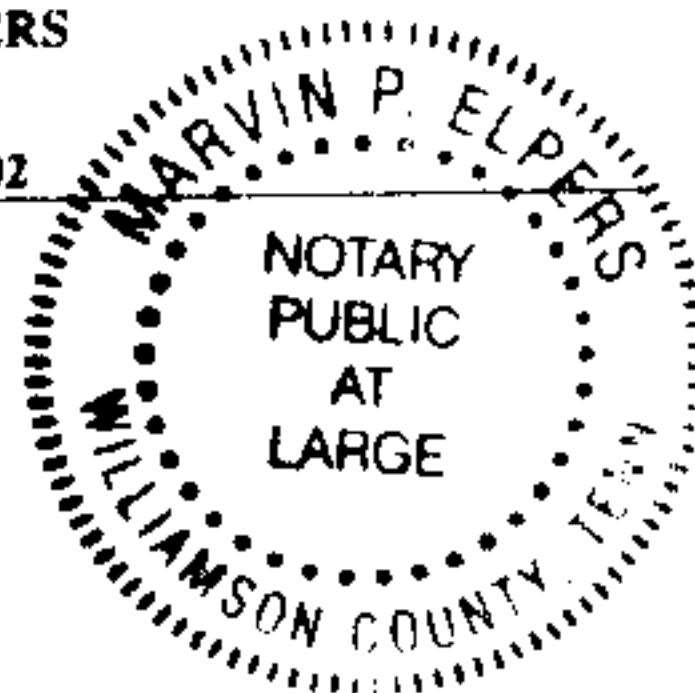
Before me, the undersigned of the state and county mentioned, personally appeared **BERNITA J HILL**, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself/herself to be **VICE PRESIDENT** of **FRANKLIN AMERICAN MORTGAGE COMPANY**, the within named bargainor, a corporation, and that he/she as such **VICE PRESIDENT**, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as **VICE PRESIDENT**.

Witness of my hand and seal, of office, this 17 day of December, 1998

"MAXIMUM PRINCIPAL INDEBTEDNESS  
FOR TENNESSEE RECORDING TAX  
PURPOSES IS \$ 00.00."

Marvin P. Elfers  
Notary Public - MARVIN P. ELFERS

My Commission expires: 11-17-02



This instrument prepared by:

**Franklin American Mortgage Company**  
501 Corporate Centre Drive  
Suite 400  
Franklin, TN 37067

Inst # 1999-11760

0094 (595)

03/22/1999-11760  
10:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CMH 8.50