

STATE OF ALABAMA,

COUNTY OF SHELBY.

SCRIVENERS AFFIDAVIT

BEFORE ME, the undersigned Notary Public in and for said State and County, personally appeared John W. Thompson, II, who is known to me and who, being by me first duly sworn, deposes and says as follows:

"My name is John W. Thompson, II and I am the same John W. Thompson, II who prepared a deed dated the 8th day of February, 1999, which is recorded as Instrument Number 1999-08661 on March 2, 1999.

The purpose of this Affidavit is to correct the legal description. The correct description is as follows:

The NE 1/4 of NW 1/4 of NE 1/4, Section 5, Township 21, Range 1 East; the SW 1/4 of the NE 1/4, Section 5, Township 21, Range 1 East and the W 1/2 of the NW 1/4 of the NE 1/4, Section 5, Township 21, Range 1 East and all of the SW 1/4 of the SE 1/4, Section 32, Township 20, Range 1 East, situated in Shelby County, Alabama.

Less and except that part sold to Fourmile Volunteer Fire and Rescue Department, Inc. as recorded in Real Volume 76, Page 786 and Real Volume 286, Page 735.
Mineral and mining rights excepted.

Done this 17th day of March 1999.


John W. Thompson, II

SWORN TO AND SUBSCRIBED before me on this the 17th day of March, 1999.


Notary Public

My Commission Expires: 11-6-2002

This instrument prepared by:
Thompson and Thompson
132 South Mulberry Street
Butler, AL 36904

Inst # 1999-11745

03/22/1999-11745
10:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CCH 8.50