

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #275005 "GREEN" Lender ID:920784493731 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 04/18/1995, made and executed by
MARTIN GREEN AND WIFE ROCHELLE K. GREEN, to secure payment of the principal sum
of \$100,000.00 plus interest, originally to SOUTH STATES MORTGAGE CORPORATION,
in the County of SHELBY and the State of ALABAMA, Recorded 04/20/1995 as
Instrument No. 1995-10214 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

Property Address: 1996 Cahaba Crest Dr, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On February 02, 1999

By: *Robert L. Petrey*
ROBERT L. PETREY, VICE PRESIDENT



STATE OF Alabama
COUNTY OF Autauga

ON February 02, 1999, before me, Marthan Cowart, a Notary Public in and for the
County of Autauga County, State of Alabama, personally appeared ROBERT L.
PETREY, VICE PRESIDENT, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

Marthan Cowart
Marthan Cowart
Notary Expires: 07/16/2000

Document Prepared By: *Shane Wilson* (This area for notarial seal)
Shane Wilson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
LMS-19990127-0010 ALSHELBY SHELBY, ALABAMA: 2331/275005 LOCALDOM1

Inst # 1999-11713

03/22/1999-11713
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NWS 8.58