STATE OF ALABAMA JEFFERSON COUNTY

WHEREAS, First Federal Savings and Loan Association of Bessemer changed its name to First Federal Savings Bank effective June 18,1991,

WHEREAS, the hereinafter named Mortgagors did heretofore execute mortgages to the First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby County , Alabama, in the volume and at the page set opposite the name of the Mortgagor as follows:

NAME OF MORTGAGOR	LOAN NUMBER	<b>VOLUME</b>	PAGE
Mauk: J. Wayne & Barrie S.	3-902048	146	680
Vetrano:Ignatius V. & Rose Marilyn	R.910242	348	209
Hug:P. Reginald & Patricia Ann	4-970573	1993	17708
Stone:B.J. III & Sherry	3-902519	184	431
Nichols:Richard W. & Rizalina D.	3-12-904252	1998	24761
Taylor:Buddy E. & Pamela H.	931013	246	644

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and,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid.

NOW, THEREFORE, the undersigned First Federal Savings Bank does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages.

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS BANK has caused this instrument to be executed by its duly authorized Officer on this 18th day of March ,19 99 .

FIRST FEDERAL SAVINGS BANK FORMERLY FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER BY ROLL OF BESSEMENT OF BY ROLL OF BY

ATTEST:

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Robert Nelson whose name as Assistant Vice President of the First Federal Savings Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the content of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this  $\frac{18\,\mathrm{th}}{}$  day of  $\frac{\mathrm{March}}{}$ ,  $\frac{19}{}$  ,  $\frac{99}{}$  .

PREPARED BY: Robert Nelson First Federal Savings Bank 1630 Fourth Avenue North Bessemer, Alabama 35020 AR NOTARY PURITO

MY COMMISSION / XPERIS MAY 13, 2002