

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Najjar Denaburg, P.C. ATTN: KARREN UNDERWOOD 2125 Morris Avenue Birmingham, AL 35203			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. #			Inst # 1999-11545 03/19/1999-11545 09:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 16.00	
2. Name and Address of Debtor (Last Name First if a Person) H. Monroe Properties, L.L.C. 2325 Tanglewood Brook Lane Birmingham, Alabama 35243				
Social Security/Tax ID #				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)				
Social Security/Tax ID #			Filed with Judge of Probate Shelby County	
<input type="checkbox"/> Additional debtors on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
3. SECURED PARTY (Last Name First if a Person) Compass Bank 2nd Floor Daniel Building 15 South 20th Street Birmingham, AL 35233 Social Security/Tax ID #				
<input type="checkbox"/> Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Types (or items) of Property: All rents, leases, profits & royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.				
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____ _____				
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ Given as additional security for mortgage recorded simultaneously herewith. Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
H. Monroe Properties, L.L.C. Signature(s) of Debtor(s) By: <i>Harry E. Monroe</i> Signature(s) of Debtor(s) Harry E. Monroe, Jr., Member H. Monroe Properties, L.L.C. Type Name of Individual or Business			Signature(s) of Secured Party(ies) or Assignee <i>Kathryn Hickling</i> Signature(s) of Secured Party(ies) or Assignee Compass Bank Type Name of Individual or Business	
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama				

Exhibit "A"

A Parcel of land known as Lot 3, situated in McCain Industrial Park, First Addition, which is situated in the NW 1/4 of Section 30, Township 20 South, Range 2 West, Town of Pelham, County of Shelby, State of Alabama, and being more particularly described as follows:

Commence at the NW Corner of Section 30, Township 20 South, Range 2 West; thence South 0 degrees, 10 minutes, 19 seconds East along the West line of said section for a distance of 1,309.75 feet; thence South 89 degrees, 48 minutes, 15 seconds East for a distance of 435.11 feet to the POINT OF BEGINNING; thence South 0 degrees, 09 minutes, 02 seconds East for a distance of 351.62 feet to a point on the North Right-of-Way Line of Pardue Road; thence North 87 degrees, 22 minutes, 54 seconds East along said line for a distance of 24.89 feet; thence South 89 degrees, 44 minutes, 16 seconds East for a distance of 200.17 feet; thence North 0 degrees, 08 minutes, 34 seconds West for a distance of 350.63 feet; thence North 89 degrees, 48 minutes, 15 seconds West for a distance of 225.08 feet to the POINT OF BEGINNING.

Inst # 1999-11545

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