	(AIRME) Mo	ren Rushton	1 1
THIS INSTRUMENT PREPARED BY		Compass Bank	
	(* • • • • • • • • • • • • • • • • • • •	15 south 20 Street	<u></u>
		Birmingham, AL 35233	
STATE OF ALABAMA)		PARTIAL RELEASE OF R	ECORDED LIEN
COUNTY OF Jefferson)			
KNOW ALL MEN BY THESE I			
hereby release from the lie			
Reamer Development Corp Or			
in the office of the Judge			
<u> Instrument# 1997-23617 an</u>	d modified	in Instrument # 19	<u>98-19593.</u> the
following described and nor	ne other:		
Lot 7, 10, 11, according to	the Survey	of Mill Springs Estat	tes, Amended 1st
sector, as recorded in Map	Book 24 pag	e 116 in the Probate (Office of Shelby
County, Alabama; being situ			
Mineral and mining rights			
		•	
Said mortgage shall c	continue in	full force and effect	with respect to
the other property covered			
In Witness Whereof,		nk, a corporation, h	as caused these
presents to be executed th	is /Jru d	ay of Darek, 19.9	9
presente de la		•	
	Con	pass Bank	
	By:	2 mark the stand	
	<i> y</i> .	Its: Vice President	,
STATE OF ALABAMA			
COUNTY OF JEFFERSON)			
I, the undersigned Not hereby certify that Travis of Compass Bank, a corpor who is known to me, acknow of the contents of the in executed the same voluntary	ation, is si wledge before strument as rily for and	gned to the foregoing me on this date that such officer and with as the act of said co	instrument, and t, being informed full authority, orporation.
Given under my hand and Of:	ficial seal	this war day of D	Jasek 1999.
-	<u></u>	Jaren U. Kualit	<u> </u>
	No	tary Public	
FORM No. 89/33-1216 REV. 7/79			

Inst + 1999-11501

03/19/1999-11501 09:14 AM CERTIFIED SELW COUNTY JUNE OF PROPATE 00: W/S 8.50