STATE OF ALABAMA

**COUNTY OF SHELBY** 

## TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC., 2100 PARKLAKE DRIVE, N.E., SUITE B, ATLANTA, GEORGIA 30345, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

KEY BANK USA, N.A. 8000 MIDLANTIC DRIVE #202 NORTH MT. LAUREL, NJ 08054

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT BY MICHAEL G.

MACON AND DAISY A. MACON, HUSBAND AND WIFE DATED AUGUST 5th, 1996 AND

RECORDED IN DEED BOOK PAGE AND OF THE RECORDS OF SHELBY COUNTY,

STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND

ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED

1998 -

2100 Parkinke Drive Not Lite &

Americ AC annual

KEY BANK USA, N.A. 8000 MIDLANTIC DRIVE #202 NORTH MT. LAUREL, NJ 08054

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_ DCT\_ 1 3 1998 \_\_\_\_, 1998.

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY \_

YVONNE REEVES

POST CLOSING MANAGER

UNOFFICIAL WITNESS MARTHA CLEVELAND

THIS INSTRUMENT WAS DRAWN AND PREPARED
BY PAMELA JACKSON
SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.
2100 PARKLAKE DR., NE, SUITE B
ATLANTA, GA 30345

STATE OF GEORGIA COUNTY OF JASPER

I. PAMELA D. LUTHI A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT YVONNE REEVES PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THAT SHE IS POST CLOSING MANAGER OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. AND ACKNOWLEDGED, ON BEHALF OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. THE DUE EXECUTION OF THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL, THIS THE \_\_\_\_ DAY OF CT. 1 3 1950 1998

NOTARY PUBLIC PAMELA D. LUTHI

Notary Public, Jeefer County, Georgia My Commission Deline Jan. 14, 2002

Inst # 1999-11408

03/18/1999-11408 11:22 AM CERTIFIED SELT CHITY MEE & MINITE WI WE \$ 1.30