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MS CORPORATION
BIRMINGHAM, AL 35202-0025

1716371
43684
Inst # 999-11375

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto
THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE, a corporation organized and
existing under the laws of Illinois, One First National Plaza, Suite 0125, Chicago, Illinois 60670-0125 (herein "Assignee"), whose address is
a certain Mortgage dated 3/16/98, made and executed by
TERRY WAYNE RICKEY, and, ELIZABETH S. RICKEY, His Wife

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** and given to secure
payment of **EIGHTY THREE THOUSAND FOUR HUNDRED & 00/100** (\$ **83,400.00**)
(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. **April 1 2028** at page (or as
No. **11966**) of the **LAND** Records of **Shelby** **4-3-98**
County, State of **Alabama**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
3/25/98

Terry Buttram
Witness **MOLTON, ALLEN & WILLIAMS CORPORATION**
(Assignor)

Gregory W. Ellis
Witness **GREGORY W. ELLIS**
(Signature)
VICE PRESIDENT

Attest **DIANNE MITCHELL**
Seal: **ASSISTANT VICE PRESIDENT**

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION**, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no. (205) 967-0074

STATE OF ALABAMA COUNTY OF JEFFERSON
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT **GREGORY W. ELLIS, DIANNE MITCHELL**
WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT
HEREBY RESPECTIVELY, OF **MOLTON ALLEN & WILLIAMS CORPORATION**, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: 3/25/98

Leann E. Morris
NOTARY PUBLIC **LEANN E. MORRIS**

MY COMMISSION EXPIRES:

JUNE 28, 2000

1716371
1999-172 4304 01

FNMA - Multistate/2 Assignment of Mortgage

12/99

^ 995M21L (9/05)

VMP MORTGAGE FORMS - (800) 521 7291

03/18/1999-11375
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NNS 8.50