

THIS INSTRUMENT PREPARED BY: (NAME) Debbie Banks - Compass Bank

(ADDRESS) 15 South 20th St - 2nd Flr - Birmingham, AL 35233

**STATE OF ALABAMA**

**PARTIAL RELEASE OF RECORDED LIEN**

COUNTY OF      JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by J. Elliott Corporation

on 6-2-97

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.

Alabama, in Instrument ~~BOOK~~ No. 1997-18311, Page No. \_\_\_\_\_

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_)

Page No. \_\_\_\_\_), the following described property and none other:

Lots 177 and 178, according to Forest Parks, 1st Sector, 2nd Addition, as recorded in Map Book 22, Page 38, in the Probate Office of Shelby County, Alabama.

**Inst # 1999-11217**

03/17/1999-11217  
10:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
801 888 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 1st day of

March \_\_\_\_\_, 19\_\_ 99

**Compass Bank**

By

Asst. Vice President

**STATE OF ALABAMA**

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Ronald L. Hendrix \_\_\_\_\_ whose name as Asst. Vice President \_\_\_\_\_ of \_\_\_\_\_

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ he \_\_\_\_\_ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of March, 1999

My commission expires: 11-04-02

**Notary Public**

**Dobbie Banks**