

FMG #: 0053125024
NAME: EARL LEE JONES AUSTIN
P/O DATE: 02/03/1999

THIS INSTRUMENT PREPARED BY:

BETTY M. FLICK
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EARL LEE JONES AUSTIN AND WIFE, BETTY J. AUSTIN

to MORTGAGE TRUST CORPORATION

dated January 21st, 1994, and recorded on 02/02/1994 in Mortgage Record

page, and or Instrument # 1994-03554, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 233, ACCORDING TO THE SURVEY OF CHANDALAR SOUTH, SIXTH SECTOR, AS
RECORDED IN MAP BOOK 7, PAGE 29 A & B, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 17th day of February, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By

Julie Mulhern
JULIE MULHERN

Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of February
1999, personally appeared JULIE MULHERN
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/26/2000

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 26, 2000

AFTER RECORDING, FORWARD TO:
EARL LEE JONES AUSTIN
2403 CHANDAWOOD DR

PELHAM AL 35124

Notary Public
DANA ANDREWS

Inst # 1999-10942

03/16/1999-10942
08:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

AL_REL (040)