ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

700391193A

LOAN NO 2:

INVESTOR

POOL NO:

FHL0970128

0655124766

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Inst + 1999-10789

03/15/1999-10789 10:35 AM CERTIFIED

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Assignment of Real Estate Mortgage

SOURCE ONE MORTGAGE S	the undersigned as Mortgagee ("ASSIGNOR"), hereby grants. SERVICES CORPORATION, A DELAWARE CORPORATION	conveys, assign	s and transfers to	
27555 FARMINGTON RD., FARMINGTON HILLS, Mi 48334 ("Assignee") all beneficial interest under that certain mortgage dated 12/27/96			executed by	
	ND DEBORAH FAYE PARKER, HUSBAND AND WIFE	(22)/00	C TECHTED TO	
			Mortgagor to	
	THE MORTGAGE AUTHORITY, INC			
			Mortgaged, and	
recorded as Instrument No				
Page	, of Official Records in the office of the County Clerk	k of	SHELBY	
County, Alabama as descri	bed in said mortgage			
Together with the note or no rights accrued or to accrue u	otes therein described or referred to, the money due and to bee inder said Mortgage	ome due thereon	with interest, and all	
Dated 4/16/98	THE MORTGAGE AUTHORITY	THE MORTGAGE AUTHORITY, INC. A DELAWARE CORPORATION		
	27555 FARMINGTON RD., FAR	27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334		
		/		

27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334

By ________TU KIEU

VICE PRESIDENT

STATE OF CALIFORNIA

SS

COUNTY OF

On

ORANGE

A14810E

before me.

D.A. HUGHES

personally appeared

TU KIEU, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my band and official seal

NOTARY PUBLIC

/D.A. HUGHE

My commission e 5/17/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

D.A. HUGHES
COMM...1140140
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Term Exp May 17, 2001