

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 8, 1999 executed by
PAULINE S. PARRIS, UNMARRIED

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209
and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows: as Inst. # 1999-10629 County Records.

Lot 33, according to the Survey of Greystone Ridge Garden Homes, as recorded in
Map Book 16, Page 31, in the Probate Office of Shelby County, Alabama; being situated
in Shelby County, Alabama.

Commonly known as:
1100 BERVICK ROAD, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: MARCH 8, 1999

MORTGAGESOUTH, L.L.C.

On MARCH 8, 1999 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter Palmer

BY: J. Hunter Palmer
ITS: Manager

known to me to be the Manager
and

known to me to be the Manager
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES APR 1, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITER

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

Inst # 1999-10629

03/12/1999-10629

01:23 PM CERTIFIED DPS 118

SHELBY COUNTY JUDGE OF PROBATE

001 CMH

8.30