

THIS INSTRUMENT PREPARED BY: (NAME) Karen Rushton  
(ADDRESS) Compass Bank  
15 south 20 Street  
Birmingham, AL 35233

STATE OF ALABAMA )  
COUNTY OF Shelby )

PARTIAL RELEASE OF RECORDED LIEN  
\*\*\*CORRECTED\*\*\*

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_ P & R Southland Properties, Inc on April 24, 1997, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument Number 1997-13991, the following described and none other: **\*\*with additional security in Instrument No. 1997-13992.**

Lot 24, according to the Survey of the Highlands at Riverchase, as recorded in Map Book 23, Page 8, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 24th day of September 1998.

Compass Bank

By: [Signature]  
Its: Vice President

Inst # 1999-10568

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

03/12/1999-10568  
11:30 AM CERTIFIED

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 24th day of September, 1998.

[Signature]  
Notary Public

FORM No 99/33-1218 REV. 7/79

Inst # 1998-43099

11/02/1998-43099  
12:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CMH 8:30