

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 9, 1999 executed by

CARL T. MILLER, MARRIED AND LINDA A. MILLER, MARRIED

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

Lot 10, according to the Survey of 1st Amended final plat of Heatherwood
9th Sector, Phase 1, as recorded in Map Book 19, Page 159, in the Probate
Office of Shelby County, Alabama.

1999-10387

Commonly known as:

918 SPYGLASS CIRCLE, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: MARCH 9, 1999

MORTGAGESOUTH, L.L.C.

On MARCH 9, 1999 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Manager

Notary Public

My Commission Expires

ITS:

Manager

BY:
ITS:

WITNESS:

NOTARY PUBLIC IN AND FOR THE STATE OF ALABAMA
MY COMMISSION EXPIRES 12/31/2001
BONDED THRU NOTARY PUBLICS ASSOCIATION OF ALABAMA
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209