Form furnished by LAND TITLE COMPANY	Soud Tax Notice To:
This instrument was prepared by Brasher Homes, Inc.	Barsher Homes, Inc.
Name)	(Name)
	P. O. Box 763. Alabaster, Al. 35007 (Address)
(Address)	
WARRANTY DEED	
STATE OF ALABAMA COUNTY OF SHELBY	
KNOW ALL MEN	I BY THESE PRESENTS.
That in consideration ofTen_and 00/100 (\$10.00)	·
to the undersigned granter, or granters in hand paid by the GRANT	EES herein, the receipt whereof is acknowledged, we.
to the undersigned gramor, or gramors in the product of John D. Brasher d/1	b/a Brasher Construction Company
(herein referred to as grantor, whether one or more) do, grant, barg	anni, sen and to a series
Brasher Homes, Inc	•
the Collowing	described real estate simuled in
(herein referred to as grantee, whether one or more), the following SHELBY County, Ala	abama, to-wit:
·	
Lot 1302-A, according to the Survey of We	eatherly Wixford Forest, Sector 13, ne Probate Office of Shelby County, Alabama.
as recorded in Map sook 22, page 25 in the	
•	
	om a Mortgage loan closed simultaneously herewith.
The above recited consideration was paid from	
	Inst # 1999-10183 03/11/1999-10183
- · · · ·	DI AM CERTIFATA
	SHELBY COLINTY JUDGE OF THE
	001 HMS 9.50
TO HAVE AND TO HOLD, to the said GRANTEE, his	her, or their heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heir	es, executors, and administrators covenant with the said GRANTEES, their aid premises, that they are free from all encumbrances, unless otherwise aforesaid; that I (we) will and my (our) heirs, executors and administrators aforesaid; that I (we) will and my fourful claims of all persons.
and assigns, that I am (we are) lawranty select in the same as above; that I (we) have a good right to sell and convey the same as warrant and defend the same to the said GRANTEES, their heirs	aid premises, that they are free from an encomorances, under administrators aforesaid; that I (we) will and my (our) heirs, executors and administrators and assigns forever, against the lawful claims of all persons.
warrant and defend the same to the said GRANTEES, men nerts	reanto set my hand(s) and scal(s), this 19th
IN WITNESS WHEREOF, I	retinto sei
February	
	John D. Brasher, its President  (Seal)
(Scal	
(\$cn)	D(Sent
STATE OF ALABAMA	
COUNTY OF Shelby Gene	ral Acknowledgment
	the said State.
the undersigned	whose name(s) who contents of the conve
foregoing conveyance, and who is known to me, acknowledge	ged before me on this day, that, being informed of the contents of the conversame voluntarity on the day the same bears date.  The play of February 19.99.
Given under my hand and official seat, this the 19t	h day of February
	Nolary Public
	Notary Public

MY COMMISSION EXPIRES OCTOBER 17, 1999

. Lud Value 40,000.00