ASSIGNMENT OF MORTGAGE

| STATE OF <u>Alabama</u>) | • | |
|---|--|---------------------------------------|
| Jefferson Shelby COUNTY) | | |
| | | _ |
| KNOW ALL MEN BY THESE I | PRESENTS, That Allen & Wimberly M | ortgage, Inc., |
| a corporation, for value received to it | in hand paid by: | |
| | MortgageAmerica, Inc. | soid Assignee that |
| hereinafter called Assignee, does hereby gran | t, bargain, sell and convey and assign unto the | Said Assignee mat |
| certain mortgage executed to it by: | | |
| Mark Bond, a married man | | |
| | GE 10/64, of the Probate Court of | xaax Shelby |
| and recorded in VOLUME 1777, PA | ured thereby and all right, title and interest in a | nd to the property |
| County, Alabama together with the debt see | e said Allen & Wimberly Mortgas | ge, Inc |
| therein described, without recourse against th | | |
| IN WITNESS WHEREOF, Allen | & Wimberly Mortgage, Inc, has cause | d this conveyance |
| to be signed by Don Ellis, as | Power of Attorney on the 8th day o | f February, 1999. |
| | | |
| | Allen & Wamberly Mørtga | ge. Inc. |
| | Company name | |
| | Company name | |
| | BY: 1 (1) | |
| | Døn Ellis | |
| | Title: Power of Attorney | |
| A PROPERTY CONT. | Title: Power of Attorney | |
| ATTEST: | Tast # 1999-10165 | |
| Keri S. Tuchl | Inst The Same of t | |
| | 03/11/1999-10165 | |
| CTLATE OF Alabama | | |
| STATE OF Alabama COUNTY | CHELLY THE OF THE PARTY. | |
| | 101 - CM 8.30 | Don Ellis, |
| | r said State, in said County, hereby certify that | a corporation, is |
| Power of Attorney for Allen & Wi | who is known to me, acknowledged before me | of this that, being |
| signed to the foregoing conveyance, and verification of the contents of the conveyance. | as such officer and with full authority, executed | the same voluntarily |
| for and as the act of said corporation. | | - |
| • | | |
| Given under my hand and official sea | al this 8th day of February, 1999. | |
| | Well-matter- | <u> </u> |
| | Notary Public Holly Mattson | • • • • • • • • • • • • • • • • • • • |
| | My commission expires:12/27/200 | 0 |
| This instrument was prepared by: Holly Mattson | | |
| as an employee of: MortgageAmerica, Inc. | | |

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