

Inst # 1999-09761

03/09/1999-09761  
10:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 WMS 8.50

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MARCH 1, 1999 executed by  
JEFFREY A. MILLS AND AMY LYNNE MILLS, HUSBAND AND WIFE

to  
BRENTWOOD PROPERTIES, INC. D/B/A BRENTWOOD MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 3530 INDEPENDENCE DRIVE  
BIRMINGHAM, ALABAMA 35209

and recorded in  
State of ALABAMA  
SEE ATTACHED LEGAL DESCRIPTION

SHELBY  
described hereinafter as follows:

County Records.

Lot 58, according to the Survey of Oakridge, Second Sector, as recorded in  
Map Book 10, Page 50 A & B, in the Office of the Judge of Probate of Shelby  
County, Alabama.

1999-09760

Commonly known as:  
1824 INDIAN SPRINGS LANE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF

Date of Execution: MARCH 5, 1999  
BRENTWOOD PROPERTIES, INC.  
D/B/A BRENTWOOD MORTGAGE COMPANY

On MARCH 5, 1999 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared  
Richard P. Sexton, Jr.  
known to me to be the Vice President  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY: *Richard P. Sexton, Jr.*  
ITS: *Richard P. Sexton, Jr.*  
BY:  
ITS:

WITNESS:

Notary Public *Chris D. Harrison* County.

My Commission Expires 05/31/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

MICHAEL W. PROSCH  
BRENTWOOD PROPERTIES, INC.  
D/B/A BRENTWOOD MORTGAGE COMPANY  
3530 INDEPENDENCE DRIVE  
BIRMINGHAM, ALABAMA 35209

### AND WHEN RECORDED MAIL TO:

BRENTWOOD PROPERTIES, INC.  
D/B/A BRENTWOOD MORTGAGE COMPANY  
3530 INDEPENDENCE DRIVE  
BIRMINGHAM, ALABAMA 35209