

Inst # 1999-09740

03/09/1999-09740  
09:58 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 CRH 13.50

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

, a corporation  
(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009

a certain Mortgage dated 03/01/1999

, made and executed by:

CHARLOTTE ANN BLAIR

### AN UNMARRIED WOMAN

whose address is 4809 RIVERWOOD PLACE, BIRMINGHAM, AL 35242

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:

Fifteen Thousand Dollars only

(\$ 15,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999  
No. ) of the

Records of SHELBY

, at page 09739 (or as

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)

Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
3/9/99

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

\_\_\_\_\_  
By: *Genie Davis* (Assignor)  
VP (Signature)

This Instrument Prepared By: Monica Mezrano, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 9<sup>th</sup> day of March, in the year 1999 before me,

Linda S. Case

in and for said state, personally appeared

JP

Benie Davis

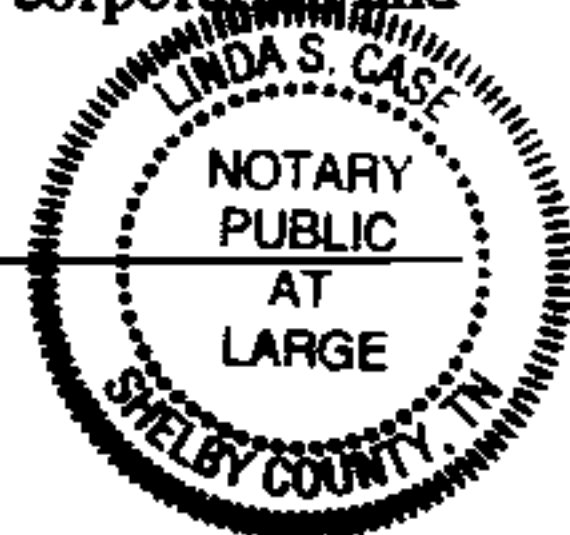
, a Notary Public

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

Linda S. Case

11688 (9605)



MY COMMISSION EXPIRES  
JULY 10, 2001

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