

When Recorded Return To:

DISCHARGE OF MORTGAGE

Charlotte 005 # 4029583 "BRUNSON" Lender ID: 9411501383573263 Escrow Title: 20-0043 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NORWEST MORTGAGE INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 09/13/95, made and executed by
DAVID W. BRUNSON AND WIFE, ANITA G. BRUNSON to secure payment of the principal
sum of \$202,400.00 plus interest, originally to FIRST FEDERAL BANK, A FEDERAL
SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded
09/18/95 as Instrument No. 1995-25969 is now Paid and Satisfied, and is
therefore discharged.

Property Address: 2150 Banberry Drive, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Norwest Mortgage Inc.
On February 17, 1999

By:

LINDA D. THOMPSON, ASST. VICE
PRESIDENT

STATE OF North Carolina
COUNTY OF Gaston

ON February 17, 1999, before me, Angela Savage, a Notary Public in and for the County of Gaston County, State of North Carolina, personally appeared LINDA D. THOMPSON, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Angela Savage

Notary Expires: 12/09/2002



Document Prepared By:

Document Prepared By: Beverly Jennings
 Beverly Jennings, 5024 Plum Plaza Blvd, Charlotte NC 28217-704-423-4126
 OCC-19980217-0001 ALB-HEB-980154 ALB-ENT: 199802020001

Inst # 1999-09475

03/08/1999-09475
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 8.30